



## THE PEAKS @ EAGLE RIDGE

*News Letter - August 2013*

**The Office: Unit 100  
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### **Parkade & Water seepage repairs**

We would like to thank all the Home Owners and Tenants for your uncompromising patience and understanding during the repairs of this unusually wet season. This is still ongoing but good progress is being made. We look forward to The Peaks being restored to a premium condo complex in Wood Buffalo.

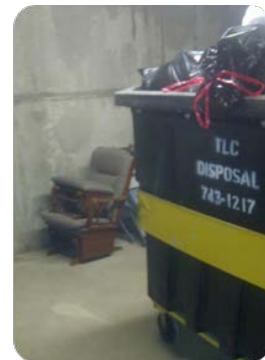
### **Protecting Your Investment**

CMHC will begin insuring mortgages at the Peaks again. This could result in a large number of condos going on the market and a drop in The Peaks value. We want to continue to strive to protect and grow your investment in the Peaks. One of the ways to do this is through a Pool Rental System. This is a well recognised rental system that allows for better control of screening of tenants. It also means you don't need to worry or travel here to Fort McMurray to get new tenants. So if you are one of the few ready to sell your condo, consider renting it and grow equity in your property. We will be sending more comprehensive information on this soon.

### **Safety**

We recently had a fire incident. The fire fighters could not access the condo involved as the lock had been changed. Can you imagine if a loved one was trapped? This really could have been a tragedy. In this case, luckily it was not. Please keep your family safe they are far too precious to harm.

### **Environment**



There are many needy people – take items to Salvation Army. This is good for the community and the environment. Our disposal is meant for household items only. Any large household items electronic items, furniture and household appliance etc will be subjected a fine.



### **Family BBQ**

Please do join us for a BBQ on September 7th between 1.00 - 4.00pm. We will also be able to provide a short informal Presentations on the work done at The Peaks around the parkade repairs. The BBQ is a great opportunity to become involved in our community. Let's continue to strive in making The Peaks your home.

**Please e-mail Amanda: Let her know your food preference & number of adults & children coming: [peaks.office@gmail.com](mailto:peaks.office@gmail.com)**